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09/88/60  
267288/60  
U.S. PRO  
486

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|                      |          |  |
| Class                | Subclass |  |
| ISSUE CLASSIFICATION |          |  |

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PATENT NUMBER

**U.S. UTILITY Patent Application**

10

**O.I.P.E.**

PATENT DATE

SCANNED

TR3 Q.A.

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|------------------------------|-----------------|--------------|---------------------|------------------|----------------------------|
| APPLICATION NO.<br>09/883492 | CONT/PRIOR<br>F | CLASS<br>369 | SUBCLASS<br>112.240 | ART UNIT<br>2652 | EXAMINER<br>D. H. C. CHIAO |
|------------------------------|-----------------|--------------|---------------------|------------------|----------------------------|

## APPLICANTS

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Chong-sam Chung  
Hea-jung Suh

7677  
2655

Optical pickup device having chromatic aberration correction lens

**3741**

PTO-2040  
12/89

**ISSUING CLASSIFICATION**

[illegible]

|   |   |             |            |  |                      |
|---|---|-------------|------------|--|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                                 |             |            | <b>CLAIMS ALLOWED</b>                                |                      |
|   | Sheets Drwg.                                    | Figs. Drwg. | Print Fig. | Total Claims   | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____ (Assistant Examiner) _____ (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____           |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____  | _____ (Primary Examiner) _____ (Date)           |             |            | <b>ISSUE FEE</b><br>Amount Due _____ Date Paid _____ |                      |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   | _____ (Legal Instruments Examiner) _____ (Date) |             |            | <b>ISSUE BATCH NUMBER</b><br>_____                   |                      |
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